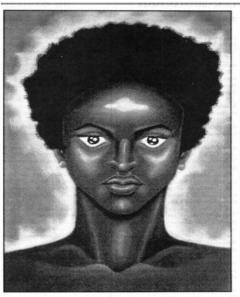




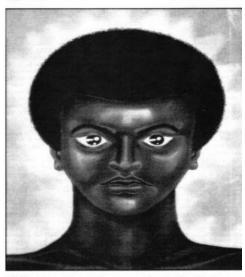
TABLET 1: The Beginning(Tepwu)

# (Synopsis of the first tablet)

The creation of the Universe, Solar System and the Neteru, War In Heaven, and the creation of Earth.



Ti-Amat Creator of the Universe Mother of the Neteru



Anpsu Co-Creator of the Illyuwn Galaxy(#19) Father of the Neteru

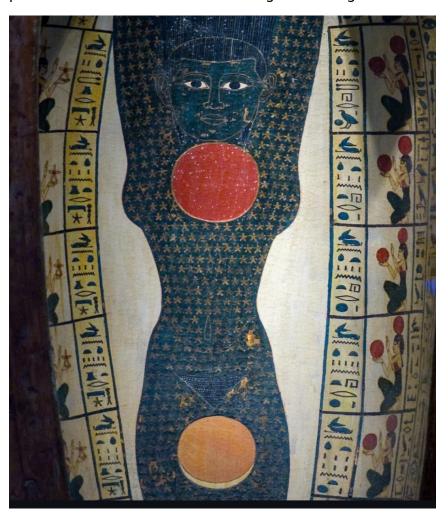




Meh mestcher-t aa mertu messu! (Listen attentively my beloved children). Before Wah Wagutu, before Tcher Bah, there is Tepwu. In Tepwu, when the height of Anuum had not been named, and the kowkub Ki beneath had not been formed, nor had you Lullu Auru been created, and no field was formed, and no marsh to be seen, before Anpsu and Ti-Amat, who came forth by Atum-Ra, begat us Anunna-Neteru, there was only Nun, the keku and hehu

primordial waters. Within the vastness of Nun, energies exist and are mingled, Atums, Satsugrujen, Ghayba, Netruju. From them formed an a'theric gas consisting of nine levels, Tased A'ther it is called by. This allows for Istatwaar pauti

taui to take place and give birth to khalugif Nashut. The evolving of existence from density to matter to atums to cells to organisms to bodies, this is Qerh, the ceasing of inactivity. The breath of life, the living soul, the existing conscious being. This is a part of Khentu-Rekh we use to bring forth to light.





(Nun deified as a Neter)

In Tepwu, when none of us Anunna-Neteru bore a name, and no destinies were ordained, and there was no Geb, in the midst of Nun, alone in the void there existed Ti-Amat, the Primordial Mother of All.

In the heights of the Anuum, the anly Neteru had not yet been created; In the waters of Nun and Naunet, the anly Neteru had not yet appeared.



Shamul Nasfa Sefur and Jenub Nasfa Sefur, the Anunna-Neteru had not yet been formed, destinies were not yet decreed. No reed had yet been formed, no marshland had appeared; Alone did Ti-Amat reign in the void, from a womb of her

design, shaped in a ahrum 4795, in the midst of the void, she opened and stepped forth!

Then by use of Shu, she caused the primordial waters of Nun to become mingled,

A divine and artful spell Ti-Amat upon Nun cast.

On the void's deep she poured Atum-Ra from her womb into Nun and from it,

Anpsu, the Father of All, as a spouse for herself she fashioned.

An anly father, a nasi-kheteb watery Neter of complexion he was indeed!

As a gift of his love, Anpsu formed a giant ball made of heluyum, satsugrujen, ghayba, akseji, and hadud and placed it at the height of Anuum. Aten he named it. He fashioned smaller balls in the same manner and sent them to every corner of Anuum. Najumu he named them. What was once a dark vast was now brightly illuminated, and beside him little Mummu then was brought forth from hadud, As his first kowkub he it appointed, a gift for Ti-Amat to present.



A gift resplendent to his spouse, Anpsu granted:

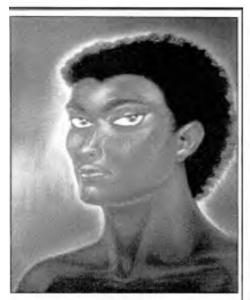
A shining rumadu kowkub, the everlasting hadud, for her alone to possess! Ti-Amat then brought forth a shining kheteb kowkub of her own for Anpsu, Iyd(Neptune) it was then named.

Then it was that the two, their waters mingled through Nun, divine children between them to bring forth.

Anusha and Anushat were the Wu-Neteru fashioned; Ti-Amat and Anpsu, the royal couple were, three sons and no daughters to them were born.

The Firstborn was An-ki; "By An, a Solid Foundation" was its meaning. Alone on the throne he was seated; a spouse to choose was twice postponed. In his reign, concubines were brought into the palace; a son to him was not born. He died on the throne; he had no offspring.

The middle son in his stead the throne ascended; Anib was his name. In kingship celestial; by generations, the "One Who Is An's Son" the name signified.







The third son, I shall not speak of him just yet, but for Anib he had two twin children by Niniba.

Anshar and Kishar, anusha and anushat, were his Firstborn; the throne, he Anshar ascended. and the kowkubu Lahmu(Mars), Lahamu(Venus) and the kowkub bearing his namesake, Anshar(Jupiter), after them, in the below waters of Naunet, in El'Jenub Nasfa Sefur, the kowkubu of Neter Anshar and Netert Kishar were formed, were fashioned, and were named. Surpassing their siblings in size their kowkubu were. Together, they fashioned saghuri Gaga(Pluto) a way station for counselling it was.



(Portraits of Anshar and Kishar)

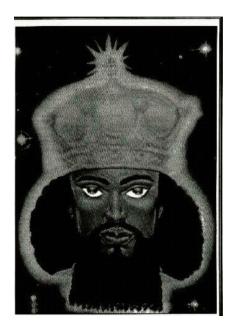
In Shamul Nasfa Sefur did Anpsu and Ti-Amat make them an abode, Nibiru(Saturn) it was named.

As a anly couple of their own, Neter Anshar and Netert Kishar fashioned themselves; A son, Anu, whose kowkub rests in the distant Anuum was their heir.

Verily, Anu, Anshar's first-born, was his equal. Anu sired his image as "Hen-henunmms-hen ankh".

This Nudimmud was the master of his wuled Anshar, Of broad wisdom, understanding, mighty in strength, Mightier by far than his habub, Anib. He had no rival among the Wu-Neteru, his family. Then Namma, to be his Antu, as Anu's equal was brought forth;

As a boundary of the Upper Waters of Nun their abode was made, Atcher-henhenit (Uranus).





(Anu & Namma)

Thus were three anly couples, through Nun and Naunet and Shu, in the depths created;

By names they were called, the family of Anpsu with Ti-Amat was formed. At that time, Nibiru had not yet been civilized by our generations, The kowkub Ki was not yet called into being.



**VERSE 3** 

Mingled were the anly waters; by a Ninguul-Sawduuw they were not yet separated. At that time, circuits were not yet fully fashioned; The destinies of the Neteru were not yet firmly decreed; The anly family banded together; from all across the Anuum, Neteru flocked to different kowkubu; erratic were their ways. The divine family banded together, They disturbed Ti-Amat as they rushed here and there, evolving swiftly the numbers grew, cities were built, methods of traversing were needed, thus the Avinmu was fashioned under order of Neter Anshar! Ingenuity blossomed as a lotus flower! Yet indeed, it was this very act of ingenuity that distraught and tormented Ti-Amat. By their boisterous laughter in the dwelling of Anuum, she was tormented. Anpsu could not diminish their clamor And Ti-Amat was dumbfounded

and annoyed at their ways. Their ways to Anpsu were verily loathsome; Ti-Amat, getting no rest, was most aggrieved and raged, for her control over her children was fleeting.

Overbearing were their ways. Then Anpsu, the Nudimmud of the great Wu-Neteru,

Cried out, addressing Mummu, his vizier: "O Mummu, my vizier, who rejoices my ka,

Come now and let us go to Ti-Amat!" They went and sat down before Ti-Amat,

Exchanging counsel about the Wu-Neteru, their offspring. Anpsu, opening his mouth,

Said unto radiant Ti-Amat:

"Their ways are truly abominable unto me.

By day I find no relief, nor repose by night.

I will destroy their ships, I will wreck their ways,

That silence may be restored. Let us have rest!"

As soon as Ti-Amat heard this,

She was troubled and called out to her consort.

She cried out, as she raged all alone, Injecting woe into her mood:

"Should we destroy that which we have produced?

Their ways indeed are most troublesome, but let us practice

$$nfrt! \stackrel{\uparrow}{\circ} \stackrel{\frown}{\circ}$$
.

Then answered Mummu, giving counsel to Anpsu;

Rude and ungracious was Mummu's advice:

"Destroy, my wuled, their khepti ways.

Then shall you have relief by day and rest by night!"

When Anpsu heard this, his face grew luminous

Because of the weh he planned against his anly sons.

He embraced Mummu by the neck as he sat down on his knees to kiss him on his head.

Now what was plotted between them,

Was repeated unto the younger Neteru, their first-born, the generation of Wu.



### **VERSE 4**

A throng to march by her side she formed, A growling, raging host of Rumardiyya and Masmukiyya, against the sons of Anpsu she brought forth. Eleven of each of this kind she brought forth; She made the firstborn, Sheshqi, chief among them. When the Wu-Neteru of this did hear, for council they rallied.





Sheshqi, Neter of Kingu she has elevated, to a rank as high as An! A command to him she gave! to each other they said. A lowhaat shil masury to his chest she has

attached, his own circuit to acquire, to battle against us, the Wu-Neteru her offspring Sheshqi she instructed.

When the Wu-Neteru heard this, they were astonished, Then lapsed into silence and remained speechless. Superior in wisdom, accomplished and resourceful, Anu, the all-wise, saw through their design. Made artful his heka against it, surpassing and

He recited hekau and made it subsist in the deep, as he poured sleep upon Anpsu with Ur-Hekau. Sound asleep he lay. When he had made Anpsu lie prone, deep in sleep, Mummu, the advisor, was powerless to stir his awakening. He loosened Anpsu's band, tore off his agu [], Removed his agu [], and put it on himself. Having constrained Anpsu, he slew him. Mummu he bound and locked.

Having thus upon Anpsu established his ascendance, He laid hold of Mummu, holding him by the nose. After Anu had vanquished and tramped down his foes, and

assured his triumph over his enemies, In profound peace  $\overline{\Box}$  he rested in his

He amassed a small following in that same place.

Anu and Namma, his Antu, dwelled there in splendor.

In the chamber of fates, the Per shil Masury, A Neter was engendered, most able and wisest of Neteru. In the heart of holy EA  $\square\square$ , upon kowkub Atcher-Henhenit did the belly of Namma become full with life.

He who begot him was Anu, his wuled. Not born yet to a ren but by a title reflecting the kowkub of his birth, "[[[]]", "He Who's Home Is Water" it means. Lo! this child born of the great Neter Anu I speak of is I, Enki!



Your illyuwn has existed through Nun for more than 211,000,000 shar, (\*75,960,000,000,000 Ki years), and of those 211,000,000 shar, Ti-Amat renewed the conflict with my family for 1,263,000 shar(4,546,800,000\*Ki years) and created an army of Neteru from across Rizq, the illyuwn we share with you, the 19th in Nut. This time even my wuled, the great Anu could not withstand the attack and the Neteru decided to ask I who had not yet been given a ren, to defend them against Ti-Amat. By this time, waludu of my own I had fashioned through Nun. Amen and Tehuti their ren were.

Neter Anshar, Kamudu of the Wu-Neteru, rose up in grandeur,

And having pondered in his heart, to I he said

"Anunna, He whose strength is potent shall be our avenger,

He who is sharp in battle, He who is called by "EA □□□", be the savior!"

Anu called me into his secluded presence.

Giving counsel, he told me what was in his heart.



### **VERSE 6**

You came forth, from the wisest of the Neteru, my walud,,

My heart prompted me to prepare you to face Ti-Amat.

I opened my mouth, saying to him

"If indeed as your avenger, I am to vanquish Ti-Amat and save your lives,

Convene the assembly and proclaim my destiny is Ra!

When jointly with my mother Namma in Zarantu you will sit down rejoicing,

Let my word, instead of yours, determine the fates.

What I may bring into being shall be unchangeable;

Neither dismissed nor replaced shall be the command of my lips!"

Now hasten to me and promptly fix for me your decrees,

That I may go forth to face your mighty foe!



They erected for me an ample throne.

Facing my muqdalu, they spoke:

"You are the most honored of the great Neteru,

Your decree is unrivaled, your command is hetep her ma'at!

You, young Anunna are the most honored of the great Neteru,

From this day, if you are proven successful against Ti-Amat, unchangeable shall be your pronouncement.

To raise or bring low—these shall be in your hand.

Your utterance shall be true, your command shall be unimpeachable.

No one among the Neteru shall transgress your bounds!



**VERSE 8** 

Adornment being wanted for the seats of the begetting Neteru,

Let the place of their shrines in DARNURIYYA and KUSMUSTA forever be in your place.

O Anunna, you are indeed our avenger.

You will be granted □□kingship over the entirety of Nut.

Your word shall be Ra when you sit in assembly.

Your kheli shall not fail; they shall smash your foes!

O Anunna, spare the life of him who trusts you,

But pour out the life of the Netert who's being is evil."

Having placed in their midst a piece of cloth,

They addressed themselves to me, first-born of Anu and Namma.

"Anunna, truly your decree is first among us Neteru.

Say but to wreck or create; it shall be.

Open your mouth; the cloth will vanish!

Speak again, and the cloth shall be whole!"

At the word emerged from my mouth the cloth vanished.

I spoke again, my wuled, saw the outcome of my word,

When the other Neteru, saw the outcome of my word,

Joyfully they paid homage: "The Anunna shall be maaluuk, it is proven!"

They conferred on me Heka and Nekhakha, throne, and vestment;

They gave me unequaled kheli that ward off the foes:

"Go and terminate the life of Ti-Amat.

May Shu blow her blood to places undisclosed."

My destiny thus fixed, the Neteru, my family

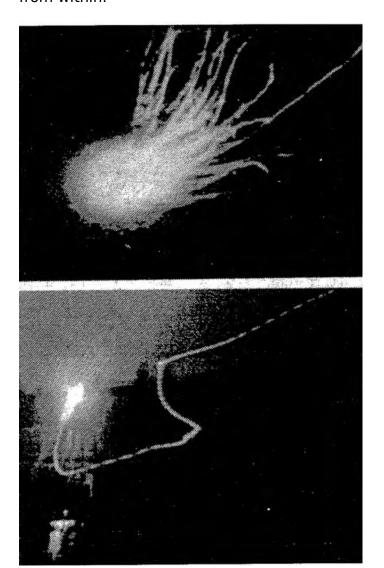
Caused me to go the way of success and achievement.

My wuled Anu, through the intent of Ptah, constructed a bundug, he marked it as my kheli,

Attached thereto the na-ur rashukh, I grasped it in my right hand;

I raised the mahwur, I grasped it in my left hand;

I hung the bundug at my side. In front of me I sat the Oya in which I fashioned with gawumlen kahrubo, I ignited my body even greater with the blazing Tased A'ther from within.



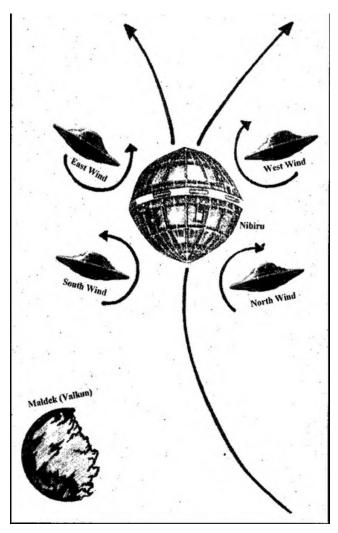
(9 Ether spark examined in the living human body of a melanated man)

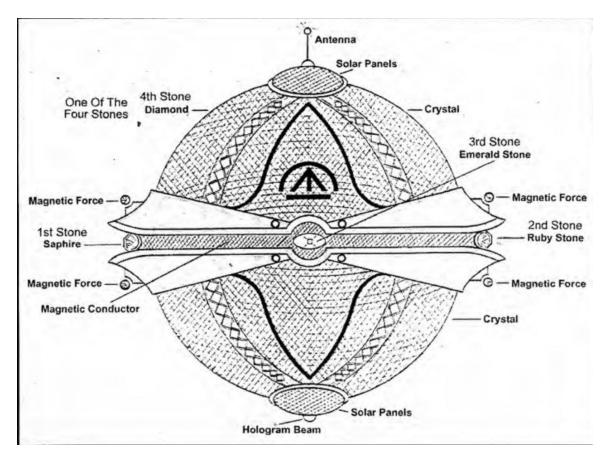


**VERSE 9** 

I then made a net inbued with both a'theru to enfold Ti-Amat,

I stationed four Avinmuu, the four winds of Nibiru that nothing of her might escape,
The South Wind, the North Wind, the East Wind, the West
Wind drew her closer to my grasp.





(Nibiru, the Planetary Ship)

Close to my side I held the net, the gift of my wuled, Anu.

I brought forth Imhullu (the Hurricane),

Then I sent forth the Shu I had brought forth.

To shoot up the inside of Ti-Amat they rose up behind me.

Then I raised up Mu-khann, my mighty Avinmu.

The inside I mounted, Mu-Khann irresistible and terrifying.

I harnessed and yoked purpose to the four winds,

El'Katulu(the killer) piloted by my sadug Ennugi, El'Thalulent(the relentless), piloted by my sadug Isimud, El'Dagudu(the crusher), piloted by my firstborn Amen, El'Suru(the swift), piloted by my secondborn Tehuti.

Accurate were their (aam-t)

they shall bite through the body of Ti-Amat like bearing teeth!

They were versed in ravage, skilled in destruction.

On my right I posted the mahwur, fearsome in battle,

On the left the bundug, which repels all the zealous.

My cloak was an armor of terror, my head was turbaned with my DIĜIR  $\langle \square \rangle$  adornments .

I went forth and followed the course, I set my face towards the raging Ti-Amat.

I held a hekau between my lips; A plan to put out the poison was grasped in my hand.

Then they milled about me, O the Neteru milled about me,

The Neteru, my wuledu, milled about me, the Neteru milled about me.

I then approached to scan the inside of Ti-Amat,

And of Sheshqi, her vizier, the scheme to perceive. She sends him towards me, swiftly from Kingu.

As I looked on, Sheshqi's course becomes upset,

His will is distracted and his maneuvers are confused.

And when the Neteru Ennugi, Isimud, Amen, and Tehuti, my aiders, who marched at my side, saw the valiant Netert, blurred became their vision.



VERSE 10

Without turning her neck, Ti-Amat emitted a cry,

Molding savage defiance in her lips:

"Too important you must think you are, you who bear no ren, for you to rise as El'Maaluk-YHWH against Heft-ent!

Is it in their place that they have gathered to be eviscerated for the coward Anu's crime, or have you come to stand in their place?"

Thereupon I raised my avinmu, Mu-Khann, And to enraged Ti-Amat I stepped out and spoke the following words:

"Why have you risen against your own children?, why have you arrogantly exalted yourself?

You have charged your own heart to stir up conflict when it was never in ours to do so, all we did was expand the khentu rekh you taught us, While you, who have born us, has foresworn love yet your causations show detest! Anpsu's slaying was a necessary end lest we would have perished! He conspired against my habub and now you have appointed Sheshqi as your consort after Anpsu's slaying, Conferring upon him the rank belonging of my wuled Anu, it is not rightfully his!

Against Anshar, Maaluk-YHWH, you seek weh; Against the Wu-Neteru, my wuled Anu, my wuledat Namma, your uwludaat, you have confirmed your wickedness.

Though you have drawn up your forces, and readied your kheli, If you are truly a Netert worthy of your ren, then stand alone, that I and you may meet in single combat!"

When Ti-Amat heard this, She was like one possessed; she took leave of her senses.

In fury Ti-Amat cried out aloud.

To the roots of her legs shook both together.

She recites a hekau, and keeps casting her spell,

While my walud Amen sharpened his kheli and took battle to the Neteru of Maldek.

Tiamat and I, then joined battle,

We strove in single combat, locked in conflict.



I spread out my net to enfold her,

I let loose in her face Imhullu, which followed

behind When Ti-Amat opened her mouth to consume me,

I drove in Imhullu and she could not close her lips to complete her hekau.

As the fierce Imhullu encumbered her belly,

Her body was distended and her mouth was wide open.

I then released (am-t) FR, FR from my bundug, it tore her belly,

It cut through her insides, splitting her heart.

Having subdued her, I etched out her life.

I threw down her carcass from the height of Anuum and stood upon it.

After I had slain Ti-Amat, Heft-ent,

Her band was shattered, her troupe broken up;

And her helpers, the Masmukiyya who marched at her side,

Trembled with terror and turned their backs fleeing for their home of Maldek,

In order to save and preserve their lives, but my walud Amen was attentive and encircled them tightly, they could not escape.

He made them captives of war, he smashed their weapons, and as for their saghuri kowkub Maldek, he obliterated . Amen laughed and shouted "Lo! my wuled, I have cast the gallu from their high place to the depths of Anuum, watch how they fall!"

They found themselves ensnared in the net; Thrown into cells, they were filled with wailing;

Bearing his wrath, they were held imprisoned.

And the eleven creatures which Ti-Amat had charged with awe,

The band of disagreeables that marched before her, El'Rumadiyya,

He cast into fetters, their hands he binded.

For all their resistance, he trampled them underfoot.

And Sheshqi, ruler of Kingu, who had been made chief among them,

I bound and accounted him to a sajnun in Ugga.

I took from him the Tablets of Fate, not rightfully his, gave them to my wuled Anu who sealed them with a seal and fastened them on his own waist.

When Amen had vanguished and subdued our adversaries,

and I had slain the vainglorious foe, and had wholly established Anshar's triumph over the foe, Anu, my Nudimmud's desire had been achieved, valiantly I Strengthened my hold on the vanquished Neteru, And turned back to Ti-Amat whom I had bound.



# **VERSE 12**

I then trampled on the legs of Ti-Amat,

With my unsparing mahwur I crushed her skull.

When the arteries of her blood I had severed.

Isimud in the North Wind bore it to places undisclosed.

On seeing this, our wuledu were joyful and jubilant,

They brought gifts of homage to me and pronounced me as El'Maaluuk-YHWH.

The Ilyuwn was now placed in my hands, but for my first order as El'Maaluuk-YHWH, the muqdalu were not suspecting. To denounce the throne for myself, instead, to give rulership to my wuled Anu, it was!

To the Neteru who had me appointed and to my wuled, the decision to announce.

With my wuled I made a circuit about Anpsu, to the kowkubu of Netert Kishar and Neter Anshar lie journeyed.

Gaga came out to greet us, as a herald to the others we then journeyed.

Beyond Atcher-Henhennit, the kowkub of Anu and Namma, Nibiru to the Abode in the Deep we proceeded.



The fate of lifeless Ti-Amat and of Kingu we then considered,

To Ti-Amat, whom I had subdued, my wuled Anu then thought.

He made his way to her, paused to view her lifeless body;

To artfully divide the Netert in his heart he was planning.

Then, as a mussel, into two parts he split her, her Nut from her Geb he separated.

Her inner channels he cut apart, her golden veins he beheld with wonder.

Trodding upon her Geb, Anu, her Nut completely severed.

Isimud in the North Wind, my aider, from his side he summoned,

To thrust away the severed head to Shu he commanded, in the void to place it.

Shu upon Ti-Amat then hovered, sweeping upon her gushing waters.

Shu blew Shango and Oya, to Isimud it gave a signal;

In a brilliance was Ti-mat's Nut to the upper waters of Nun carried.

With her the kowkub Kingu was also exiled, of the severed part a companion to be.

Then, Ti-Amat's fate as a kowkub Anu then considered:

As an everlasting trophy of the battle he wished it to be,

A constant reminder in the Anuum, the Place of the Kesel-Shera Battle to enshrine.

With his kheli the hinder part he smashed to bits and pieces,

Then strung them together as a band to form a Ninguul-Sawduw.

Locking them together, as watchmen he stationed them,

A Firmament to divide the waters from the waters.

The Upper Waters of Nun above the Firmament from the Waters Below it of Naunet he separated;

Works of Ptah, Anu thus fashioned. From the Geb made of her body, came forth Radun it's atumu namur 26, then Zenan its's atumu namur 54, then Krebton, it's atumu namur 36, after, Arghun, its atumu namur 18, then Neyun, it's atumu namur 10, and Heluyum, it's atumu namur 2. These are rudiment to Tepwu and of the creation and sustainability of Ki. Ultimately, this all comes from Tased A'ther, which is the combination of all existing natural gases. There is no force in existence more powerful than these gases when combined to create Tased A'ther. This is the substance which makes up our bodies and this is the force that exists throughout the boundless Nut.

The Lord, my wuled then crossed the Anuum to survey the regions;

From Anpsu's quarter to the abode of Gaga he measured the dimensions.

The edge of the Deep Nibiru then examined, toward his birthplace he cast his gaze.

He paused and hesitated; then to the Firmament, the Place of the Battle, slowly he returned.

Passing again in Apsu's region, of the Sun's missing spouse he thought with remorse.

He gazed upon Tiamat's wounded half, to her Upper Part he gave attention;

The waters of life, her bounty, from the wounds were still pouring, thus producing Tefnut.

Her golden veins Aten's rays were reflecting.

The Seed of Life, his Nudimmud's legacy, Anu then remembered.

When he trod on Ti-Amat, when he split her asunder, to her sag-gazug he surely imparted!

He addressed words to the Aten, to him thus saying:

With your warming Re, to the wounds give healing!

Let the broken part a new ankh be given, in your family as a daughter to be,

Let the waters to one place be gathered, let Geb appear!

By Geb let her be called, Ki henceforth her name to be!

The Aten to the words of Anu gave heed: Let the kowkub Ki join my family,

Ki, Geb of Naunet, let Ki her name henceforth be!

and no kowkub shall go without it's appointed Neter, which is the reason I shall toss aside your m uhem ren and give you your official ren, Enki! "Neter of Ki" it means!



## VERSE 14

By her turning let there day and night be; in the days the healing Re to Ki it shall provide.

Let Kingu be a creature of the night, to shine at night I shall appoint him Ki's companion, Kingu forever to be!

I, Enki, the Words of Anu with satisfaction heard.

Anu crossed the Anuum and surveyed the regions,

To the Wu-Neteru who had him elevated he granted permanent stations,

Their circuits he destined that none shall transgress nor fall short of each other.

He strengthened the anly locks, gates on both sides he established.

A city for an abode he chose for himself, Zarantu, Nibiru's main city with his Antu, he chose.

The great circuit to be his destiny for him to decree.

All the Neteru spoke up from their stations: Let Anu's sovereignty be surpassing!

Most radiant of the Neteru he is, let him truly the provider of Illyuwn be!

From his quarter Anshar gave his blessing:

Nibiru shall hold the crossing of Anuum and Ki; Crossing shall be it's name!

The Neteru shall cross over neither above nor below;

He shall hold the central position, the shepherd of the Neteru he shall be.

A Shar shall be his circuit; that his Destiny will forever be!





# Completion of The First Tablet